

# School Board Work Session Highlights

March 14, 2022

*Great Valley School District*  
*Office of the School Board Secretary*



To view presentations and attachments, please view the [agenda](#) on BoardDocs.

## **During the March 14, 2022, Work Session**

The March 14, 2022, work session was called to order by President David Barratt. Board members **present** were Jennifer Armstrong, Tricia Chasinoff, Stephen Dittmann, Rachel Gallegos, Samantha Jouin, Wendy Litzke, Neha Mehta, and Andrea Rizzo.

## **Student Representative to the Board**

**Meher Sachar** provided a student representative report to the Board. Meher stated that the Mr. Great Valley event was a success, raising \$3,500 for the Crisi Character award. She reported that the Class of 2023 and 2024 have partnered with Gertrude Hawk Chocolates for their spring fundraiser. She also announced that the Quiz Bowl team is ranked 13<sup>th</sup> in the nation.

## **Program**

### **Discussion**

**Dr. Goffredo** stated that an additional 2022 Great Valley School District Summer Learning Experience is listed as information.

**Dr. Goffredo** spoke about a revision that has been made to the 2022-2023 school calendar. He stated that November 23 had inadvertently been listed as a half day. The revised calendar correctly indicates this date as a full day for staff.

### **Information**

Monthly enrollment report – February 28, 2022

## **Policy**

**Mrs. Jouin** gave a report about discussions from the March 1 Policy Committee meeting.

The following policies are being recommended for 1<sup>st</sup> Reading:

- 707 AG, A & D
- 708 Lending of District-Owned Equipment
- 710 Use of Equipment and Facilities by Staff
- 711 Integrated Pest and Vegetation Management
- 714 Commercial Advertising, AG
- 715 Naming Rights
- 718 Service Animals in Schools, AG
- 610 (AG only) Procurement
- 626 Federal Fiscal Compliance, AG, A, B, C, D, E



**Policy**

(Continued)

1st Reading – continued

- 801 Public Records
- 802 School Organization
- 803 School Calendar
- 804 School Day
- 807 Opening Exercises/Flag Display
- 832 Educational Equity

The following policy is being recommended for 2<sup>nd</sup> Reading and Adoption:

707 School Facilities Use

**Superintendent’s Update**

**Dr. Goffredo** began his report by providing an update on COVID mitigation efforts in light of the significant changes in metrics and trends.

**Dr. Goffredo** reported that plans for the 5/6 Center are still on schedule, with June or July being slated for ground breaking. He stated that bids will be released on April 4 and contracts to build the school will be presented for approval on May 16. Work continues with East Whiteland Township and PennDot to secure final approvals.

**Dr. Goffredo** then addressed new staffing requests, in light of increasing enrollments. He spoke about the position of Instructional Technology Coach which is a carryover from last year. He also spoke about the need for 2 additional ESL teachers since student enrollment has increased and 36% of the students are designated as Level 1 beginners.

**Facilities**

**Discussion**

**Mr. Peterson** stated that the following facilities items will be listed for approval on the business meeting agenda.

- Lawn Treatment
- Asbestos Abatement and Related Work
- Roofing Consultation Agreement
- Copy Center HVAC Change Order

**Information**

Facilities Use Report – March 2022

**Finance**

**Mr. Peterson** stated that the following finance items will be listed for approval on the business meeting agenda.

- GASB 75 Valuation Services Agreement
- Owner Controlled Insurance Program
- Bank Account Closure
- Piano Donation



## **Finance**

(Continued)

Forecast5 License Renewal  
Internet Provider Contract  
Educational Service Contracts

## **Draft Agenda**

**Mr. Barratt** stated that the draft agenda of the March 21, 2022 business meeting is available to the board for review.

## **Public Comments**

A public comment was made by Fenicia Redman.

## **Executive Session**

**Mr. Barratt** announced that the board met in Executive Session before the meeting to discuss personnel, land and legal issues.

## **Adjournment**

Seeing no further comments or questions, the meeting adjourned at 8:20 p.m.