



**Monday, June 10, 2019**  
**Board Business Meeting - 7:30 p.m.**

**1. Meeting Opening**

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1.01 Call to Order

1.02 Pledge of Allegiance

**2. Recognition**

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2.01 PA USA Gymnastics Level 4 Meet

2.02 Forensics Public Speaking Tournament

**3. Student Council Reports**

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3.01 Student Council Reports

**4. Student Representative to the Board**

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4.01 Student Representative Report

**5. Presentations**

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5.01 Announcement of Executive Session

5.02 Secretary's Correspondence

5.03 Chester County Intermediate Unit Report

5.04 Legislative Report

5.05 Other Reports

**6. Superintendent's Report**

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6.01 Feasibility Study Update

**7. Public Participation**

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7.01 Procedures for Public Participation / Presentations by Public on Agenda Items

**8. Consent Agenda Items**

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8.01 Minutes of May 20, 2019

8.02 Treasurer's Report and Tax Collectors' Report

8.03 Invoices

8.04 Financial Approval - Authorization to Award Bids, Award Contracts, and Pay Bills

8.05 Financial Approval - Budget Transfers

8.06 Financial Approval - Professional Development Training Agreement with Watershed Counseling & Consultation Services LLC

8.07 Financial Approval - Approved Private School Agreement with Valley Forge Educational Services

8.08 Financial Approval - Agreements for Partial Program Placement with LearnWell

8.09 Financial Approval - Approved Private School Agreement with Martin Luther School for ESY Services

8.10 Financial Approval - Approved Private School Agreements with CampHill Special School for ESY Services

8.11 Financial Approval - Special Education Settlement Agreement

8.12 Financial Approval - Awarding of Copier Bid to Ricoh USA

## **9. Financial Approvals**

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9.01 Approval of District initiated Tax Appeals for 2019

9.02 Approval of Contract for Sink Hole Compaction at GVHS Football Field

9.03 Insight Workforce Solutions Contract Renewal

9.04 Master Educator Program with The Franklin Institute

## **10. Personnel Approvals**

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10.01 Personnel Items

## **11. Policy Approvals**

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11.01 Policies for 2nd Reading and Adoption

## **12. Program Approvals**

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12.01 (AGENDA ITEMS)

## **13. Facilities / Transportation / Food Service Approvals**

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13.01 (AGENDA ITEMS)

## **14. Presentations by Public**

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14.01 Presentations by Public on Other Issues

## **15. Other Board Comments**

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15.01 Response to Public Comments from Previous Board Meeting

15.02 Other Board Comments

## **16. Adjournment**

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16.01 Adjournment