



**Monday, October 8, 2018**  
**Special Business Meeting - 7:30 p.m.**

**1. Meeting Opening**

---

1.01 Call to Order

1.02 Pledge of Allegiance

**2. Presentations**

---

2.01 Presentation on Fact Finding Report

**3. Public Participation**

---

3.01 Procedures for Public Participation / Presentations by Public on Agenda Items

**4. Financial Approvals**

---

4.01 Discussion and Action on the Fact Finding Report

**5. Adjournment**

---

5.01 Adjournment



**Monday, October 8, 2018**  
**Work Session Meeting - 7:30 p.m.**

**1. Student Representative to the Board**

---

1.01 Comments from Student Representative

**2. Chester County Intermediate Unit Board Report**

---

2.01 CCIU Report

**3. Program**

---

3.01 Comprehensive Plan

3.02 Enrollment Projections 2019-2010

3.03 MOU with Immaculata University

3.04 Report from Instructional Technology Subcommittee Report

3.05 Information Item - Monthly Enrollment Report

**4. Policy**

---

4.01 Report from Policy Committee Meeting

4.02 Policies for 1st Repeal Reading

4.03 Policies for 1st Reading

4.04 Information Items

**5. Superintendent's Update**

---

5.01 Monthly Update

**6. Facilities**

---

6.01 Report from Facilities Subcommittee Meeting

6.02 Roof Consulting Services Proposal

6.03 Architectural/Engineering Services for Concrete/Brick Work GVMS

6.04 Information Item - Building Use Report

**7. Transportation**

---

7.01 Discussion Items

7.02 Information Items

**8. Food Service**

---

8.01 Discussion Items

## 8.02 Information Items

### **9. Finance**

---

9.01 Budget Timelines, Budget Parameters and Initiatives 2019-2020

9.02 Requests to Establish Student Activity Clubs

9.03 Agreement for Parent Presentation on Mental Health and Bullying

9.04 Awarding of Technology Staffing RFP

9.05 Awarding of Elevator Contract

9.06 Agreement with The COAD Group for Student Assistance Program Services for 2018-2019

9.07 Acceptance of Donation to Great Valley High School

9.08 Professional Development Training Agreement with Leslie Arceneaux

9.09 Information Item - Monthly Report

### **10. Other**

---

10.01 Other Items

10.02 Response to Public Comments from Previous Board Meeting

### **11. Board Operation Committee Reports**

---

11.01 Committee Reports / Board Comments

### **12. Preview of Upcoming Business Meeting**

---

12.01 Draft Agenda

### **13. Comments by Public**

---

13.01 Comments by Public on Agenda Items and on Other Issues

### **14. Adjournment**

---

14.01 Announcement of Executive Session

14.02 Adjourn the Meeting