



**Monday, November 20, 2017**  
**Board Business Meeting - 7:30 p.m.**

**1. Meeting Opening**

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- 1.01 Call to Order
- 1.02 Pledge of Allegiance

**2. Presentations**

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- 2.01 Announcement of Executive Session
- 2.02 Secretary's Correspondence
- 2.03 Chester County Intermediate Unit Report
- 2.04 Legislative Report
- 2.05 Student Council Reports
- 2.06 Other Reports

**3. Recognition**

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- 3.01 FORECAST5 Analytics: 2017 Project of the Year Award
- 3.02 Recognition of School Board Members Concluding Term of Office

**4. Student Representative to the Board**

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- 4.01 Student Representative Report

**5. Superintendent's Report**

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- 5.01 University of Pittsburgh Dual Enrollment Opportunity
- 5.02 Superintendent's Update

**6. Public Participation**

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- 6.01 Procedures for Public Participation / Presentations by Public on Agenda Items

**7. Consent Agenda Items**

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- 7.01 Minutes of October 16, 2017
- 7.02 Treasurer's Report and Tax Collectors' Report
- 7.03 Invoices
- 7.04 Financial Approval - Request to Establish Student Activity Clubs
- 7.05 Financial Approval - Amendment to GVCO Agreement for Sale of Part of Bacton Hill Property
- 7.06 Financial Approval - 2017-18 Roof Guardian Renewal